

Approved 12/1/2015



Town of Duxbury
Conservation Commission

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DUXBURY, MASS.

Minutes of November 17, 2015

The Conservation Commission met on Tuesday, November 17, 2015 at 7:00 PM in the Mural Room at the Duxbury Town Hall.

Members Present: Chairman Corey Wisneski; Sam Butcher; Robb D'Ambruoso; Holly Morris; Tom Gill

Members Absent: John Brawley; Dianne Hearn

Staff Present: Joe Grady, Conservation Administrator; Susan Ossoff, Administrative Assistant

The meeting was called to order at 7:00 PM

**PUBLIC HEARING; ANRAD; DUCKS BERRY LLC; 1065 SUMMER STREET; WETLANDS
DELINEATION
SE18-1716**

On a request by the applicant, this hearing will be continued.

On a motion by Sam Butcher, seconded by Holly Morris, it was voted 5-0-0 to continue the hearing for SE18-1716 until December 1 at 7:05 pm.

**CONTINUATION OF PUBLIC HEARING; PATEL; 20 BRADFORD ROAD; REVETMENT
SE18-1698**

On a request by the applicant, this hearing will be continued.

On a motion by Sam Butcher, seconded by Tom Gill, it was voted 5-0-0 to continue the hearing for SE18-1716 until December 1 at 7:10 pm.

**CONTINUATION OF PUBLIC HEARING; BRADFORD ROAD REALTY TRUST; 30
BRADFORD ROAD; REVETMENT
SE18-1697**

On a request by the applicant, this hearing will be continued.

On a motion by Sam Butcher, seconded by Robb D'Ambruoso, it was voted 5-0-0 to continue the hearing for SE18-1716 until December 1 at 7:11 pm.

DUXBURY WETLANDS REGULATIONS AND POLICIES CONTINUING REVIEW

The Commissioners discussed some proposed changes to Part II of the Wetlands Regulations; these will be further discussed at a later meeting and all proposed changes will be detailed for review by the Commissioners and the public.

878 Tremont Street, Duxbury, MA 02332; Telephone: 781-934-1100 x 5471; Fax: 781-934-1137

ADMINISTRATIVE MATTERS

CERTIFICATES OF COMPLIANCE

SE18-1631; 34 Elderberry Lane: Joe Grady has inspected the property, the required documentation has been submitted, the project conforms to the Orders of Conditions and he recommends Certificates of Compliance be issued. On a motion by Tom Gill, seconded by Sam Butcher, it was voted 5-0-0 to issue Certificates of Compliance for SE18-1631, 34 Elderberry Lane.

SE18-1696; 43 South Station Street: Joe Grady has inspected the property, the required documentation has been submitted, the project conforms to the Orders of Conditions and he recommends Certificates of Compliance be issued. On a motion by Holly Morris, seconded by Sam Butcher, it was voted 5-0-0 to issue Certificates of Compliance for SE18-1696, 43 South Station Street.

MINUTES:

On a motion by Sam Butcher, seconded by Holly Morris, it was voted 5-0-0 to approve the minutes of **October 6, 2015**.

RE-SIGN EXTENSION REQUEST VOTED NOVEMBER 3; SE18-1198, DUXBURY BEACH RESERVATION INC.

Due to an error with preparing the Extension, on a motion by Tom Gill, seconded by Sam Butcher, it was voted 5-0-0 to re-sign the Extension Orders for SE18-1198; Duxbury Beach Reservation Inc.

VOTE ACCEPTANCE OF KING LAND DONATION

Joe Grady explained that the Commission voted about a year ago to accept this, but the vote needed to include the provision that the Commission will pay any back taxes due on the signed Certificate of Vote. Therefore this needs to be re-voted. On a motion by Sam Butcher, seconded by Robb D'Ambruoso, it was voted 5-0-0 to accept the King Land donation including the payment of any back taxes due.

PROPOSED PROJECT CHANGE; 17 SURFSIDE WEST

An RDA for this location was recently filed for a deck replacement; at that meeting the applicant, Arthur Vancini, was asked by the Commission whether he intended to replace his shed, and he said no. He now intends to replace the shed, which requires the installation of two additional sonotubes. The replacement deck is smaller than the original deck. Joe Grady asked the Commission if they felt a new RDA should be filed for this additional work, the consensus was that a new RDA should be filed. Mr. Vancini will be advised that he needs to file another RDA for this work.

Adjournment: On a motion by Robb D'Ambruoso, second by Sam Butcher, it was voted 5-0-0 to adjourn the meeting at 8:35 pm.

MATERIALS REVIEWED AT THE MEETING

Draft minutes of October 6, 2015